



Stop Scaring Our Children!

We are not dealing here just with checkbook issues, but a widespread climate anxiety that in many cases borders on neurosis.

BY STEVEN W. MOSHER

America's dismal birth rates are often blamed on economics. But the cost of bearing and raising children is only part of the reason the American total fertility rate, at 1.6 children per woman, is at a historic low.

Equally important in discouraging young people from marrying and having children is the coming apocalypse.

What apocalypse, you ask?

Here you can pick and choose, since there are a half dozen or so floating around in the ether. And every few years a new phantasm appears, seemingly out of nowhere, usually coinciding with a falloff in



Getty Images/FG Trade Latin

the hype and hoopla surrounding the previous one.

The apocalypse that's been around the longest is—you guessed it—overpopulation.

Beginning in the late Sixties and continuing to the present day, there has been a steady drumbeat of propaganda warning that we are breeding ourselves off the face of the planet.

The apocalypse of the Eighties was something called “global cooling.” Human activity was putting so much particulate matter in the air, the experts told us, that it was blocking out the sun's rays and leading to a new ice age. In a few decades we would all be huddling in igloos.

These credentialed geniuses did not take long to reverse themselves,

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"Abortion Networks": A New Way to Understand How the International Pro-Abortion Movement Pushes Abortion Worldwide

BY CARLOS POLO, DIRECTOR OF PRI IBERO-AMERICA

Today, it is no longer enough to speak of the "international abortion industry" or the "global abortion lobby." The situation has evolved. Today we are fighting very sophisticated, highly organized, and very, very deadly international "abortion networks."

And we in the pro-life movement have to catch up.

We have gotten used to speaking about ideological activism from the UN and its agencies, foreign NGOs, and crazed billionaires like Warren Buffet, as if these were all independent actors, to be confronted and defeated one at a time. But this is no longer accurate.

The various elements of the abortion movement are now all connected by a complex web of relationships, and they act in concert. They have formed what we called "abortion networks" with a shared strategy and very specific assigned tasks for each member of the group.

These "abortion networks" are difficult to defeat, because they do not simply consist of a set of NGOs that think

alike. *They are, rather, transnational power structures made up of foundations, international agencies, professional associations, media outlets, local activists, and public officials.* Although their tactics vary from country to country, and issue to issue, the overarching goal of each and every one of these abortion networks is to legalize and normalize abortion as a right worldwide.

Each abortion network has a well-defined strategy, millions in resources, strong media support, and political backing in international bodies. Within these "abortion networks," the largest organizations usually act as the "brain and muscle" of the network. They provide funding, training, manuals, legal advice, communication kits, and institutional support to the smaller organizations operating in target countries. This coordination explains why, in just a few years, multiple countries in the Latin American region have passed similar laws, with identical arguments and cut-and-paste campaigns. This is no coincidence, but is a conscious strategy.

The “Abortion Networks”, *continued*

These abortion networks operate through a complex set of technical, financial, and communication relationships. They share documents, replicate campaigns, coordinate training, disseminate regulatory frameworks, and even reinforce each other on social media or in international forums.

What may seem to be a grassroots movement against a proposed pro-life law in Peru, for example, often turns out to be anything but.

The Population Research Institute has spent much of this year investigating such abortion networks, exposing how they operate. Here are three that we have uncovered so far:

1. FIGO: A Radical Pro-Abortion NGO with a “Scientific” Face

The International Federation of Gynecology and Obstetrics (FIGO) is an NGO that brings together medical societies in over 130 countries. It presents itself as a scientific organization, but acts as a political operator in favor of abortion. FIGO uses its medical authority to issue recommendations in favor of “safe” abortion, pressuring governments to change national laws.

FIGO demonstrates how a medical-institutional network can be co-opted to legitimize abortion using the language of science and public health. In Latin America and Africa, it has worked with medical societies to promote abortion protocols and influence ministries of health.

It received at least **\$89 million** from USAID, through con-

sortia such as the one led by EngenderHealth.

2. CLACAI: The Ideological Network Connecting Legal, Cultural, and Operational Fronts

The Latin American Consortium Against Unsafe Abortion (CLACAI) shows how an abortion network acts as a “regional node” to link global strategies with local operators. It functions through three clearly defined fronts:

- **Legal-political** – pushes for decriminalization and administrative regulations to expand legal abortion.
- **Cultural-media** – promotes campaigns to redefine abortion as a “human right.”
- **Practical-technical** – promotes abortion with misoprostol, telemedicine abortions, and training for healthcare personnel.

Since 2006, it has been led by PROMSEX (Peru) and operates in 19 Latin American countries. It is backed by players such as IPPE, Planned Parenthood Global, the Center for Reproductive Rights, Marie Stopes, Women Deliver, and even Amnesty International. USAID has directly or indirectly funded the organizations leading each of CLACAI’s fronts.

3. FP2030: The “Network” of Global Language

Family Planning 2030 (FP2030) is a global alliance that redefines the concept of family planning, openly incorporating abortion as a central

component. FP2030 promotes abortion as “a necessary tool for women’s advancement” and formally includes it in its definition of family planning services.

It works in collaboration with IPPE, Ipas, Marie Stopes, Planned Parenthood Global, PROMSEX, and Profamilia Colombia, among others, who shape the global discourse framework that justifies and drives pro-abortion policies in multilateral bodies and public health systems.

USAID has provided **\$15 million** to develop this network in Africa, Asia, and Latin America.

Exposing the Abortion Networks Is Only The First Step

In the face of this new threat, there is an urgent need in the pro-life movement to develop strategic intelligence. We must learn as much as we can about these “abortion networks.” Only then can we not only expose them, but anticipate and defeat their anti-life machinations.

Many national pro-life leaders have long suspected that abortion campaigns in their countries are not spontaneous. As our research to date on FIGO, CLACAI, and FP2030 show, they are absolutely correct.

Our mission at the Population Research Institute is to shine the light of truth on the activities of these abortion networks, exposing their hidden members and neutralizing their devious strategies. The better we understand how these abortion networks operate, the more successfully we can confront and defeat them.

Stop Scaring Our Children!, *continued*

however, and were soon waxing hot about “global warming.” The Nineties were full of feverish tales about how rising temperatures would melt the polar ice caps, flood coastal regions, while turning large parts of the surviving terra firma into deserts.

Then one of these prodigies came up with the all-encompassing term “climate change.” This, it turns out, is nothing more than the sum of all fears where weather is concerned.

The goal is to terrify people with the idea that the earth’s climate is spinning totally out of control. Human activity—particularly the burning of fossil fuels—was supposedly causing wild swings in the weather, from parching drought to flash floods, from intensifying hurricanes to insanely hot “heat domes.”

Each and every one of these doomsday scenarios was blamed on humanity, of course. As one of the early anti-natal slogans put it, “Population is Pollution.” We could save the planet and ourselves, we were told, if only we would stop having so many babies or, as the radical environmentalists call them, “little carbon emitters.”

Those of us who are older have long since learned to scoff at these apocalyptic tales. Once you’ve heard one scary story, you’ve heard them all. Once you realize how many scammers have become rich and famous by shouting “The End is Near,” you stop listening.

But what we failed to realize was that “The End is Near” crowd wasn’t speaking to us so much as to our children. And our children were listening. Actually, they had no choice but to listen, because they were a captive audience. They attended public schools where indoctrination about the supposed dangers of “overpopulation,” “global warming” and “climate change” are embedded in many courses, from history to the social sciences.

These apocalyptic tales, repeated year after year, in class after class, decade after decade, have had their intended effect. For example, a 2021 Morning Consult survey noted that one in four childless adults (25 percent) cited climate change as a factor in not having children.¹ Also, 2022 ABC News/Ipsos poll reported that 23 percent of U.S. adults aged 18-45 said climate change made them reconsider having a biological child, and 25 percent considered having fewer children.²

The younger those surveyed, the more concerned they were about bringing children into a dying world. Just last year, a Lancet survey of 16-25-year-olds across all 50 states, finding 52 percent endorsed hesitation to have children due to climate concerns.³

That is to say, slightly more than half of Generation Z has been convinced that the carbon footprint of children may soon make the planet uninhabitable.

Who wants to bear children in an igloo, or a furnace, or an unpredictable climate maelstrom?

What this means is that financial incentives of the kind that Vice President J.D. Vance has proposed aren’t going to solve America’s fertility crisis.

Much of what he is suggesting—generous tax benefits and other subsidies for families—already exists in European countries and has for decades. But they have done little to stop the slide in fertility rates, which have fallen even lower than those in the United States.

Don’t get me wrong. I support such transfer payments to parents to promote fertility rates.

But we also have to realize that we are not dealing here just with checkbook issues, but a widespread climate anxiety that in many cases borders on neurosis. You might call it climochondria or climophobia.

Given the mental state that many young are in, you won’t be able to simply bribe them into having babies. They are too frightened of what they think the future holds.

Instead, we have to reform the curriculum to eliminate negative references to population growth, which has been one of the great drivers of human progress. And, above all, we need to stop telling impressionable children that—because of them—the world is soon going to come to an end.

It isn’t.

¹ <https://x.com/nytimes/status/1478004343135690755>

² <https://x.com/ABC/status/1600762443931828224>

³ <https://pubmed.ncbi.nlm.nih.gov/39427673/>

PRI'S SPECIAL GIFT TO YOU . . .

IVF is Not the Way

Free with your tax-deductible gift of \$50 or more!

In a May 2024 Pew poll, more than two-thirds of Americans indicated they thought that IVF (in vitro fertilization) is good and should be accessible to anyone who wants it. Even among social conservatives—including the current U.S. administration—there is a push for wider accessibility for artificial procreation options. But is IVF truly the gift for infertile couples that it's perceived to be?

In this thoughtful, eminently readable guide, Stacy Trasancos examines the issues associated with IVF through scientific, philosophical, and theological lenses and traces the history of artificial procreation and the developments of moral teachings to reveal syllogistically why IVF is not the “way of life.”

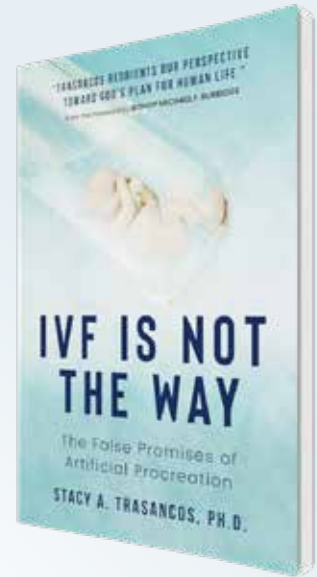
Drawing from her own research into the development of this teaching and the testimonies of those who have used or considered IVF, Dr. Trasancos addresses the concerns and ethical considerations related to IVF from an interdisciplinary perspective. She answers a range of pivotal questions, including:

- How can IVF be opposed to human dignity if it allows couples to bear new life?
- How are children conceived through IVF impacted by this decision?

- What do we as a society do about all the embryos in cryogenic storage?
- What are the Five Principles of Human Life?
- Why exactly does the Church oppose IVF?
- What rights do human embryos possess?
- How do we love embryonic children?

Through riveting case studies, Dr. Trasancos also deepens our understanding of the cross of infertility and, in doing so, provides those who long for a child with a reassuring supernatural perspective that God will always provide us with exactly the gifts we need most. Throughout these pages, seemingly pulled from today's headlines, Dr. Trasancos reminds us, with both candor and sensitivity, of the fundamental truth that children are a gift and that every human has a right to be loved.

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Poison Pill

The birth control pill was sold as freedom, but it enslaved us instead.

BY PRI STAFF

The invention of the hormonal birth control pill in the 1960s was billed as a scientific triumph. In one fell swoop, this pharmaceutical innovation would free women to choose their own destinies. They could pursue careers without the “burden” of an unplanned pregnancy, while delaying marriage or even avoiding it altogether. But the promised autonomy has come at a heavy price. The physical, mental and societal problems that have resulted are enormous.

For many women, the Pill has brought serious physical and mental health challenges. Hormonal imbalances, nutrient depletion, heightened cancer risk, and mood

disorders are common. For society, the Pill has weakened marriages, increased divorce rates, delayed family formation, and culturally devalued motherhood.

And, at the deepest level, it has subtly redefined sex, relationships, and the sacredness of marital love—leaving a spiritual legacy far more detrimental than anyone anticipated.

The Physical Impact: A Body and Mind in Distress

Far from harmless, the Pill is typically a potent combination of synthetic estrogen and progesterone engineered to suppress ovulation, but at a steep cost. Classified as a Group 1 carcinogen, it’s grouped with deadly cancer-causing agents such as uranium and asbestos.

What’s more, it depletes vital nutrients like folic acid, zinc, and vitamin B and C and has been shown to almost double a woman’s likelihood

of developing breast cancer and triple her likelihood of cervical cancer.

The Pill has been linked to an immense increase in blood clots that results in 300-400 women a year dying of strokes and heart attacks. This means that a contracepting woman is more likely to die from birth control than from choking on food.

But this biological toll is only half of the story. Hormones regulate emotions, which means that manipulating them disrupts more than fertility. Women on hormonal birth control are 130% more likely to experience depression, and a staggering 97% more likely to attempt suicide, especially when they first go on the Pill.

The Pill actually shrinks the brain’s emotion-processing center—shrinking it in size and thus reducing a woman’s capacity for emotional connection and well-being. Even more unsettling, studies show the Pill alters sexual attraction,



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“ True freedom is not found in resisting our design, but in living it fully.



Getty Images/Antonio Guillem

redirecting women toward genetically similar partners and harming relationship satisfaction. Such shifts contribute to rising divorce rates when former users abandon spouses they once felt drawn to.

The Cultural Cost: A Society Unraveling

The societal fallout is equally profound. Since the Pill's introduction, marriage rates have dropped, divorce has surged, and the once-steady bedrock of family has weakened. By uncoupling sex from procreation, the Pill normalized casual intimacy—frequent, convenient, and often devoid of responsibility. Relationships, increasingly transactional, are drifting away from mutual respect and lifelong commitment.

Motherhood, once celebrated, is now delayed or forsaken. One in four women may remain childless. Many postpone first births until the final biological window closes, and those who choose early motherhood are often dismissed as “unambitious.”

Men are also suffering from the effects of the Pill. Estrogen from hormonal contraceptives has been

found in water supplies, impacting male fertility and contributing to a nation-wide decline in traditional masculinity.

The Moral Consequences: A Soul in Rebellion

Perhaps the most tragic consequences lie unseen, for they reside deep in the soul. Contraception severs the sacred connection between sex and life, reducing marital intimacy—a reflection of the Trinity—to a sterile, utilitarian encounter. Pope Paul VI warned in *Humanae Vitae* that contraception would pave the way for infidelity, moral decline, and the objectification of women. All of this and more we now see transpiring in society with painful clarity.

Saint John Paul II wrote that couples who use contraception “[act] as ‘arbiters’ of the Divine plan.” They attempt to take the power of creation into their own hands, forgetting that life is not a commodity to be controlled, but a sacred gift to be received. In doing so, they distort the meaning of marriage, degrade human dignity, and turn the soul away from God's perfect design and providence.

Conclusion: The Three-fold Wound- Body, Society, and Soul

The birth control pill was sold as freedom, but it enslaved us instead.

To the body, it brought hormone disruption, cancer risk, nutrient loss, depression, and emotional detachment.

To society, it weakened marriage, devalued motherhood, and elevated self-interest over sacrificial love—tearing at the foundation of the nuclear family.

To the soul, it severed the unity of sex and procreation, reducing love to self-gratification, and eroded the sacredness of marital intimacy.

True freedom is not found in resisting our design, but in living it fully. God's plan for love, sex, and family is not a burden to escape, but a path to wholeness and holiness.

The Pill may have promised liberation, but delivered disconnection—from our bodies, our communities, and our Creator. As our culture drifts farther and farther away from our true nature, it's time to return to a vision of human dignity rooted in union with God, neighbor, and self.



Getty Images/DrAfter123

FP2030 claims to be about Women's Empowerment

But what it's really about is control—over fertility

BY SAMANTHA LEJEUNE

Meet FP2030: the global initiative powered by foreign aid, billionaire philanthropy, and policy pressure, all aimed at driving down fertility, particularly among the world's poorest nations and peoples.

That's not how it's advertised.

FP2030 is being marketed as a “rights-based, empowering, and voluntary” program. It comes packaged with sleek infographics full of high-minded rhetoric about “choice” and “freedom.”

But when you peel back the pretty packaging, what stands revealed is a very old and very ugly reality: population control.

The initiative began following the 2012 London Summit as FP2020, and was aimed at putting 120 million women and girls in low-income countries on modern contraception by 2020.

When its elite billionaire backers fell short of this goal, they did not give up. Rather, they simply extended it another decade, rebranded their effort as FP2030, and adopted a new “rights-based” framework.

FP2030 is marketed as a step forward for women, but what's being rolled out under the name of “wom-

en's empowerment” often walks and talks like a fertility-reduction campaign.

Central to FP2030's strategy is convincing governments, mostly in the Global South, to commit their countries to the program. This country-level commitment process—similar to earlier population control programs—sets a host of national targets. These include boosting contraception and abortion uptake, expanding supply chains, and reshaping access policies.

And how are governments convinced to get with the program?

It turns out that these commitments are often made as part of major foreign aid packages. FP2030's

biggest donors—the Gates Foundation, UNFPA, and formerly USAID—use large-scale funding as leverage. In order to obtain this aid, countries must publicly commit to lowering their fertility rates.

This raises a key question: Are these governments freely choosing FP2030, or are they bribed to comply?

And for all the pretty words about “choice” and “voluntarism,” some governments have been explicit about their population control motivations. Take Nigeria’s recent FP2030 recommitment,¹ for example. A senior health official described family planning as a “key strategy for controlling the country’s population growth.”

That is not language about women’s health or autonomy. It is demographic engineering.

FP2030’s own actions confirm its real agenda. From promoting webinars² on aiding abortion access in countries where it’s illegal, to their 2022 statement³ responding to the *Dobbs* decision, insisting that abortion is part of the “holistic spectrum of reproductive healthcare,” FP2030’s true priorities are evident.

Behind the polished rhetoric of “choice” lies a population control strategy and a relentless promotion of abortion. Abortion is not only included, but it is a centerpiece of this anti-people campaign.

FP2030 provides compelling evidence of what population control advocates have long sought to conceal in public forums, including official UN events. For the main actors and funders behind

“ Behind the polished rhetoric of “choice” lies a population control strategy and a relentless promotion of abortion.

this initiative, abortion is a central component of what they define as “family planning” and “sexual and reproductive health.” In their narrative, abortion is presented as “a fundamental right of women and a necessary condition for their full personal development.”

Another red flag raised by FP2030 is the aggressive push for post-abortion and postpartum family planning, especially long-acting reversible contraceptives (LARCs) such as implants and injectables. These methods are promoted not necessarily because they are what women want, but because they deliver high compliance and long-term fertility suppression. These are metrics that look good in donor reports.

Adding to these “advantages” is the fact that, in many low-resource settings, LARCs can be administered immediately after abortion procedures, often before women have fully recovered or had a chance to consider their options. This raises serious concerns about informed consent and reproductive autonomy.

Those organizations funding this so-called global partnership

have clear agendas. The Bill & Melinda Gates Foundation, which has pledged \$1.4 billion to FP2030, alongside other organizations such as the Packard and Hewlett Foundations, has deep historical ties to population control efforts dating back decades. UNFPA, another key FP2030 partner, has faced past scrutiny for cooperating with coercive birth policies in countries like China.

When these players pour billions into fertility-reduction campaigns while waving the banner of women’s rights, it is fair to question their true motives.

FP2030 leaders frequently invoke the language of dignity, health, and gender equality. But the pressure to show results, especially numerical ones, can lead programs to prioritize performance metrics over a desire to aid countries in need. If funding is tied to contraceptive uptake, then uptake, not informed choice, becomes the goal.

The initiative positions itself as a tool to help achieve the UN’s Sustainable Development Goals (SDGs), especially those related to health, gender equity, and poverty alleviation. But embedded in that

¹ <https://allafrica.com/stories/202412060105.html>

² <https://www.youtube.com/watch?v=M6ByWy9JwjM>

³ <https://www.fp2030.org/news/fp2030-affirms-right-reproductive-autonomy-dobbs-ruling/>

FP2030, *continued*

framework is a dangerous belief: that reducing fertility, especially in poorer nations, is essential to progress.

One of FP2030's essays⁴ put it plainly: "The discourse on family planning has traveled from the very narrow confines of 'population control'... to emerge as one of the bulwarks on which rests the edifice of sustainable development... and even climate change."

This is simply population control dressed in modern language.

FP2030 is not about asking women what they want. It is about managing fertility to meet development

targets. For donors, fewer births in Africa and South Asia mean more manageable populations and smoother implementation of their global development agendas. For governments, signing on to fertility reduction goals means access to tens of millions in aid.

That is not empowerment. That is social engineering by economic and political elites.

There is no way to separate FP2030 from its true objective: reducing population under the guise of progress. The language may have changed—from "population control" to "rights-based family

planning"—but the intent remains the same. This is not about helping women. It is about hitting demographic targets set by global elites.

As pro-lifers, we must see this clearly. No campaign to reduce fertility, no matter how gently it speaks, can ever serve the dignity of the human person. These programs do not uplift women. They reduce them to statistics and view fertility as a burden, not a gift. We must reject every attempt to repackage contraception and abortion as compassion. Because what is being offered here is not freedom.

It is control.

⁴ <https://www.fp2030.org/news/family-planning-a-critical-lever-for-sustainable-development-and-beyond/>

PRI's Ultrasound Project Saves Lives

With the generous support of our donors, PRI has delivered another life-saving ultrasound machine to Catholic Clinics in Africa—this time to Luanda, Angola—where it will serve mothers and families for many years to come.

In many African nations, vulnerable women have long been easy targets for Planned Parenthood and other abortion providers, who have operated virtually unchallenged, ending the lives of countless unborn babies. Ultrasound machines are a powerful defense against this assault on life.

By showing a clear image of the baby in the womb, an ultrasound reveals the child's undeniable humanity. Time and again, mothers who see their child on the screen choose life over abortion.

But these machines save more than babies; they save mothers, too. In some areas, women die during childbirth simply because they lack access to essential diagnostic tools like ultrasounds. With this new donation, mothers in Luanda will receive better medical support, reducing preventable deaths and ensuring safer pregnancies.



Thanks to these machines and the generosity of PRI donors, hundreds of babies have already been saved! Each ultrasound machine has the potential to save hundreds of lives every year for many years to come, ensuring that the number of lives saved will only continue to grow. This latest delivery is another step toward a future where vulnerable mothers are protected, and their babies are welcomed into the world.

From the Countries



UNITED KINGDOM **Abortion** **Decriminalized in** **England and Wales**

The UK House of Commons voted 379 to 137 in favor of an amendment that removes criminal penalties for women who terminate their own pregnancies, even beyond the country's already permissive 24-week legal limit. This change is part of a broader crime bill and effectively weakens the 1861 Offences Against the Person Act, which previously held women criminally liable for illegal abortions. During the COVID-19 pandemic, the law was adjusted to allow women in England and Wales to receive abortion pills by mail and perform abortions at home within the first 10 weeks of pregnancy. These relaxed rules have led to several high-profile prosecutions of women who used the pills to end pregnancies past the 24-week legal limit. Now, this new amendment effectively opens the door to abortion on demand at any stage of pregnancy without fear of legal consequences.¹



CANADA **Canada Targets** **Disabled with** **Euthanasia**

In Canada, disabled lives are routinely and disproportionately targeted by abortionists. Over 90%

of babies diagnosed with Down syndrome are aborted, and most preborn children with disabilities meet the same tragic end. Until recently, this lethal form of ableism was largely confined to the womb. Earlier this year, the UN Committee on the Rights of Persons with Disabilities condemned Canada's euthanasia regime as "state-sponsored eugenics" and strongly urged the government to reverse course. Despite this clear call to action, Canada still plans to extend euthanasia access to those suffering solely from mental illness or disability starting in 2027, opening the floodgates to eliminate anyone with a disability deemed burdensome or unworthy of life.²



IRELAND **Ireland's Deadly** **Abortion Surge**

Ireland recorded 10,852 abortions in 2024—the highest number to date—marking an 8.2% increase from 2023 and a staggering 62.8% surge since abortion on demand was legalized in 2019. In total, nearly 50,000 abortions have been performed since legalization. Of the abortions reported in 2024, nearly all (10,711) were not carried out due to risks to the mother's health or life, nor because of conditions expected to result in the baby's death. January saw the highest monthly total at 1,056, while

August recorded the lowest at 849. This continued rise is nothing short of a national tragedy and highlights how swiftly abortion has been normalized since the 2018 referendum repealed the Eighth Amendment, once a vital constitutional protection for the unborn.³



AUSTRALIA **Australia Pays for** **Late-Term Abortions**

Australia's new parental payments allow a "baby bonus" to be given to women who end pregnancies after 20 weeks—either as a "Stillbirth Parenting Payment" of \$4,255 or a "Paid Parental Leave Payment" of \$20,147. This effectively rewards the termination of healthy late-term fetuses. Late-term abortion is a horrific, barbaric act. Pro-life lawyer Dr. Joanna Howe explained that killing a baby after 20 weeks up to birth involves injecting the heart with potassium chloride or digoxin, then inducing labor to deliver the now stillborn child. This deliberate and willful act ends the life of a healthy baby late in pregnancy. Staggeringly, in South Australia, 80% of such abortions target healthy babies. This troubling move for Australia is pushing it closer to dystopia, sparking grave concerns about society's respect for motherhood, family, and the unborn.⁴

¹ <https://www.cbsnews.com/news/uk-abortion-decriminalization-england-wales-crime-bill-parliament/>

² <https://www.lifesitenews.com/blogs/canadas-euthanasia-regime-is-already-killing-the-disabled-its-about-to-get-worse/>

³ <https://righttolife.org.uk/news/record-10852-abortion-in-ireland-in-2024-a-62-8-increase-since-2019>

⁴ <https://dailydeclaration.org.au/2025/07/22/australia-baby-bonus/>

PRI IN THE NEWS



Daily Citizen

Pfizer Birth Control Lawsuit

A lawsuit has been filed against Pfizer alleging that its birth control drug, Depo-Provera, is linked to brain tumors. We at PRI played a key role in exposing this issue, having raised alarms for over 30 years about the health risks associated with all kinds of contraceptives, particularly in vulnerable populations. PRI's research and advocacy helped bring attention to the overlooked side effects and long-term harm caused by Depo-Provera, especially in global health programs targeting women in developing nations.

Viewership: 112.5 Thousand

<https://dailycitizen.focusonthefamily.com/pfizer-sued-for-link-between-contraceptive-and-brain-tumors/>



Cville Right Now

Mosher Urges Family Policies

In his interview on *The Schilling Show*, PRI President Steven Mosher urged the Trump Administration to adopt pro-family policies. He highlights PRI's mission to counter the myth of a global "people problem," which has driven dangerously low birth rates. With Europe's birth rate at 1.6, many nations depend on immigration to sustain their populations, risking the loss of unique

cultures, languages, and histories. Financial incentives alone—especially in socialist countries—have failed to reverse demographic decline. A broader cultural shift is needed. In the U.S., Mosher has called for the removal of anti-natalist propaganda from executive agencies and the revocation of the outdated 1972 Rockefeller Commission findings. Without such action, America risks following the same path of demographic decline seen across much of the developed world.

Viewership: 50 Thousand*

<https://cvillerrightnow.com/podcasts/the-schilling-show-ag-jason-miyares-dr-mark-david-hall-chief-charles-werner-steven-mosher/>



The College Fix

Harvard's China Ties Exposed

Harvard is facing backlash for partnering with the Xinjiang Production and Construction Corps (XPCC)—a CCP paramilitary group sanctioned for running Uyghur internment camps. As noted by PRI President Steven Mosher, China's many abuses include forced sterilizations, forced abortion, and torture. Mr. Mosher condemned the university's actions, stating that Universities like Harvard and Stanford prioritize Chinese money and students above exposing the CCP's human rights abuses. De-

spite Harvard's potential ties to organ harvesting, the XPCC remains under U.S. sanctions for its central role in the Uyghur genocide. Mosher urged tighter oversight, saying U.S. institutions should demand equal treatment instead of letting the CCP exploit academic exchanges.

Viewership: 276.4 Thousand*

<https://www.thecollegefix.com/human-rights-advocates-say-harvard-turning-blind-eye-to-chinas-genocide/>



Ave Maria Radio

America Needs More People

Recently, PRI President Steven Mosher appeared on *Ave Maria Radio*, where he warned that abortion on demand, economic hardship, and the myth of overpopulation are fueling America's birthrate crisis. He noted that 40% of young people aged 16–25 cite "overpopulation" and "climate change" as reasons not to have children. The U.S. fertility rate has dropped to a record low of 1.6, and Mosher argues the nation must do more to support family formation. These factors have caused a deepening population crisis to unfold. People are the one resource we cannot live without, and America needs more of them.

Viewership: 25.1 Thousand*

<https://avemariaradio.net/epiphany-08-04-2025/>

**total monthly website visitors on each organization's website*