



UNFPA Stripped of Hundreds of Millions of US Funding

PRI Celebrates Victory
as the Population
Controllers Cry Poverty

BY STEVEN W. MOSHER

Editorial Note: On March 28, 2025, the State Department notified the U.S. Congress that it was formally abolishing USAID.

On February 26, 2025, the Trump administration cut off nearly all funding to the United Nations Population Fund (UNFPA) – the UN’s notorious population control agency. In all, some 41 different grants from USAID (the United States Agency for International Development) and the State Department, totaling some \$290 million, were terminated.

It’s about time. The population controllers at the UNFPA have been grifting off the U.S. taxpayer for decades.



Getty Images/Labsas

These were the same population controllers who were instrumental in helping to set up China’s “one-child policy” in 1979. As I reported at the time, they provided a \$50 million grant to China’s population police, bought the computers that enabled them to set up and enforce quotas for births throughout China, and even established factories producing

IUDs that young women were forced to have inserted.

Thus encouraged by the UNFPA, the Chinese Communist Party went all out, rounding up pregnant women, charging them with the crime of being “pregnant,” and forcibly aborting and sterilizing them. I wrote about these crimes extensively in my

(continued on page 4)

2 PRI Reveals FIGO’s True Face: Abortion Activism, Not Medicine

5 Letter to the Editor

6 *Prayer as a Weapon*

7 Charity for Sale

9 Why Was USAID Funding Lawsuits Against Traditional Marriage in Peru?

10 New Bully of Asia Documentary Series!

11 From the Countries

12 PRI in the News



The Population Research
Institute Review is
published bimonthly by:

**Population Research
Institute**

109 East Main St.
Front Royal VA 22630
(540)-662-5240
pri@pop.org
www.pop.org

PRI Reveals FIGO's True Face: Abortion Activism, Not Medicine

BY CARLOS POLO, DIRECTOR OF PRI IBERO-AMERICA

The International Federation of Gynecology and Obstetrics (FIGO) presents itself to the world as a scientific entity dedicated to maternal and gynecological health. However, our latest report, researched and compiled by Population Research Institute's Ibero-American office, reveals a very different reality: far from focusing on medical research or disease treatment, FIGO operates as a tool of population control, with a particular emphasis on the active promotion of abortion.

The report, titled "FIGO: USAID Funding and the Promotion of Abortion in Ibero-America, Europe, and Asia," is based on official evidence provided by FIGO itself. Throughout its pages, our team documented actions, statements, and publications that reveal a clear political agenda: to decriminalize abortion in every country and ensure unrestricted access to the procedure. Rather than a medical organization, FIGO acts as an ideological advocacy platform serving the abortion industry.

At first glance, FIGO appears to be a legitimate medical entity: it brings together national gynecology and obstetrics societies from over 130 coun-

tries. The inclusion of terms like "Federation" and "International" gives it an air of official status, resembling a multilateral organization. This facilitates its advocacy work for legal abortion in contexts where access to information is limited or lacks transparency.

However, a brief look at its website confirms that much of its content revolves around population control. FIGO not only openly promotes abortion but also trains health professionals to perform it and pushes for legal reforms to eliminate any existing restrictions.

While millions of women around the world face urgent gynecological diseases—such as cervical cancer or sexually transmitted infections—FIGO concentrates its main efforts on organizing forums, publishing guidelines, and financing campaigns to promote abortion as the central axis of its global agenda.

As noted in our report, FIGO's influence goes far beyond public statements. This organization works directly with pro-abortion governments and national medical societies to push for abortion decriminalization. In countries with legal restrictions—such as Peru, Colombia, or Brazil—it deploys

Fr. Paul Marx, OSB, PhD
(1920-2010)
Founder

Steven W. Mosher
President

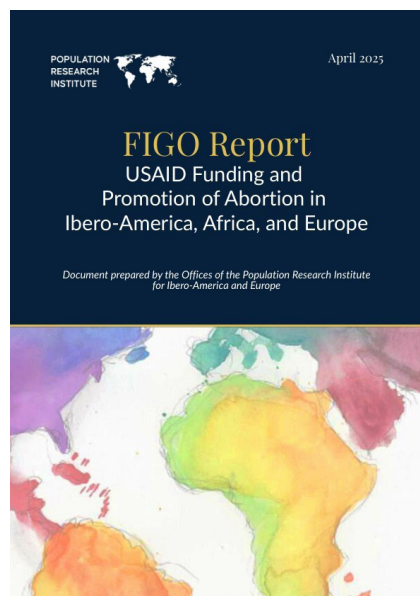
Thomas Mosher
Director of Administration

Carlos Polo
*Director, PRI Latin
American Office*

Carlos Beltramo
*Director, PRI European
Office*

Chiara McKenna
New Media Specialist

Design by
Perceptions Studio
Amherst, New Hampshire



advocacy strategies, trains medical personnel, and promotes the mass distribution of abortion drugs such as misoprostol and mifepristone.

A key element in this network of influence is funding. FIGO has received significant sums of money from international entities, such as the United States Agency for International Development (USAID), which in October 2024 approved a grant of \$89 million.

The report also documents how FIGO operates in different regions of the world. In Ibero-America, its strategy focuses on partnering with local medical societies that push for legislative changes to expand abortion access. In countries like Argentina, Chile, Peru, and Mexico, FIGO has collaborated with national groups to promote legal reforms and train doctors in abortion practices.

In Africa, the tactic is different. FIGO has directed its efforts toward training healthcare professionals to

“ [FIGO] is a deeply ideological entity, with activism centered on the global decriminalization of abortion.

perform abortions in rural or hard-to-reach areas. It has also promoted the sale of abortion pills without medical supervision and trained traditional doctors to expand access to these procedures.

In Europe, its focus is on influencing international organizations. FIGO has issued statements condemning the overturning of *Roe v. Wade* in the United States, has pressured governments to remove any abortion restrictions, and has promoted its narrative in institutions such as the United Nations and the World Health Organization.

One of the most alarming aspects of the report is how FIGO not only promotes abortion but also seeks to protect those who perform it illegally. It has issued recommendations for doctors not to report out-of-framework abortions to authorities, has promoted self-managed abortions without medical assistance, and has pressured for the elimination of conscience objections in professional medical practice.

Moreover, FIGO has defended the practice of late-term abortions, including methods such as fetal asystole induction—which consists of injecting a substance into the fetus's heart to cause death. In countries like Brazil, it has criticized the Federal Council of Medicine for banning

this procedure, arguing that any restriction on abortion violates human rights.

The evidence gathered in this report proves our conclusion that FIGO is not a scientific or medical organization in a strict sense. It is a deeply ideological entity, with activism centered on the global decriminalization of abortion. Its agenda leaves no room for debate, nor for consideration of other medical or ethical views regarding prenatal life.

This PRI report is a key document for understanding how FIGO operates and what impact it has on the laws of different countries. Its presence in Ibero-America, Europe, and Africa is neither accidental nor neutral; it has a well-structured strategy to legalize unlimited abortion worldwide.

In light of this situation, it is urgent for governments, the medical community, and civil society to become aware of FIGO's influence in public policy. It is time to question its role in shaping laws that directly affect the lives of millions of women and unborn children around the world.

The full report is available on our website here: <https://www.pop.org/figo-report-usaid-funding-and-promotion-of-abortion-in-ibero-america-africa-and-europe/>

UNFPA Stripped of US Funding, *continued*

first book, *Broken Earth: The Rural China*, published in 1983.

Those young mothers who managed to evade the population police suffered other punishments, including imprisonment of the couple and their family members, the destruction of their homes, and crushing “social compensation fees” equivalent to several times the family’s annual income.

Despite these crimes against humanity, the leaders of the UNFPA were not deterred: not only did they not draw back from supporting China’s one-child policy, they became its biggest cheerleaders.

These are the same population controllers at the UN who picked 1983, a year of unusually severe coercion inside of China, to present the very first “United Nations Population Award” to the People’s Republic of China. As a family planning “high tide” ripped through the Chinese countryside, UN officials in solemn ceremony lauded China “for the most outstanding contribution to the awareness of population questions.” One wonders what the 15 million young Chinese mothers who were coerced into abortions that year thought about such accolades.

My first-person reports were instrumental in the passage of the U.S. Congress’s Kemp-Kasten Amendment in the mid-Eighties, which barred funding to any country or organization that engaged in forced abortion or forced sterilization. The Reagan administration immediately shut down funding to the UNFPA and the first Bush administration followed suit a few years later.

The population controllers at the UNFPA did not back down, however, they doubled down. In the face of



Wikimedia Commons/Ministerie van Buitenlandse Zaken

overwhelming evidence of China’s brutal tactics including the forced abortion of women in the last trimester of pregnancy by caesarean section – the rogue agency continued to pour money into China.

Even more importantly, from China’s point of view, the UNFPA provided political cover for their crimes. The then-head of the UNFPA, Nafis Sadik, made headlines in 1989 when she falsely claimed that the one-child policy was “purely voluntary” and that “there was no such thing as a license to give birth.”

The UNFPA grew even bolder under Bill Clinton, who once again allowed U.S. taxpayer dollars to flow to the agency. Continuing to shill for China, Sadik announced that China’s one-child policy had been so successful that her agency was going to hire some of China’s population police “to work in other countries and popularize China’s experiences in population growth control.”

One of the results of the UNFPA’s efforts to export the China model was Peru’s infamous sterilization program, in which 300,000 women were coerced into tubal ligations in the mid-nineties.

It wasn’t just China, of course, the UNFPA supported population con-

trol programs, and pushed for the legalization of abortion, in dozens of countries around the world. They were heavily involved in setting up Vietnam’s two-child policy of a few years ago, in which women were required to be sterilized after the birth of their second child.

The U.S. Congress pulled the plug on UNFPA funding in 1994, and the agency in turn pulled out of China for lack of funds. But only temporarily. By 1998 it was back in the country, having announced that it had been invited by the Chinese government to set up “model family planning programs” in 32 counties. The “one-child policy” would be suspended in these counties, Nafis Sadik claimed, and childbearing would be entirely voluntary, with no quotas for births, no birth permits, no promotion of abortion, and no coercion.

This in itself was a remarkable statement, since Sadik was admitting what any reasonable person knew already: that China’s one-child policy was everywhere enforced by quotas, permits, and coercion.

For myself, I simply did not believe Sadik’s claim to have de-fanged China’s population police, even in a mere 32 out of China’s nearly 3,000 counties. The idea that China’s brutal

Communist dictatorship would let a UN agency control part of its territory and its people in this way was totally implausible.

We at Population Research Institute (PRI) organized a team of investigators to visit several of these counties, where we found that not a single one of Sadik's claims was true. In fact, the local UNFPA employees were working hand-in-glove with the population police to ensure that no "illegal" births occurred, using the same kinds of threats and punishments, up to and including forced abortion, that were being used in the rest of China.

The entire set-up was a fraud, we reported to the second Bush administration, and to the U.S. Congress at congressional hearings. The funding to the UN population control fanatics was cut off again.

The see-saw battle over UNFPA funding has continued in the years since. It was restored under Obama, cut off again during Trump's first term, then restored again by Biden – or whoever was actually in charge of the White House during his term of office.

This latest funding cut-off by the Trump administration is the most far-reaching of all, and it could not

have come at a more appropriate time. Birth rates are in freefall around the globe. Even China, having abandoned its one-child policy in 2016, is now desperate for more children as it faces an economic crisis caused by a rapidly aging population.

We no longer need a UN agency with population control fanatics promoting coercive one-child policies. We never did.

An earlier version of this article was published on Life Site News on March 20, 2025.



Letters

I have a couple of comments and thoughts. The first is a special thank you for your organization and the work they accomplish to bring a unique pro-life perspective into the world. Your newsletters and website are excellent. I share them with others as often as I can.

Second, just read your article about USAID and that it was contraceptive in nature from its start and from within its foundational documents. I recount to you a story my father, Bill, told me about his missionary work in Lesotho in the early 1970's. He was working for the Lay Mission Helpers Association from

the Archdiocese of Los Angeles. He and his wife, my mother, Susan, (my older sister and myself, both toddlers), lived at Christ the King mission near Qacha's Nek. My father worked with residents of numerous villages, mostly the men, on sustainable agriculture. My mother worked with the women on gardening, canning, diet and health. My father went to the U.S. Consulate in Maseru and the USAID office seeking a filmstrip on Agriculture, knowing from his college days that the USDA, Forest Service, Department of Ag, etc. all produced things like this...he had seen many of them in his college classrooms. At the office the man

he encountered couldn't find a single film to assist the local farmers, and as he led my father on a room by room search of their building seeking something, my father was aghast that every room was stacked floor to ceiling with boxes of contraceptive pills. USAID at its finest! He told me about how defeated he felt on his rugged several hour long 60 mile trip back to the mission. He and his wife would need to do their work without the help of USAID... and God did bless that work.

May the Good Lord continue to bless your work.

–Father Tom

PRI'S SPECIAL GIFT TO YOU . . .

Prayer as a Weapon

Free with your tax-deductible gift of \$50 or more!

In the eternal battle for souls, prayer is our greatest weapon.

In this book on spiritual warfare, acclaimed author and radio host Jesse Romero emphasizes the importance of prayer in facing our modern crises.

He reminds us that the faculty of prayer is both a gift and a protective weapon from God. Far from a passive routine, it is an intrepid action in which we directly encounter the divine and drive away the diabolical.

Romero identifies the different types of prayer—liturgical, adoration, petition, intercession, thanksgiving, and praise—and demonstrates with Scripture and Tradition that prayer is a weapon. This idea may be unfamiliar to most Catholics, but it is a critical part of our arsenal in the fight for the Truth!

Focusing on the necessity and relevance of prayer in the lives of modern Catholics, Romero highlights:

- Why prayer requires humility
- The power of the St. Michael Prayer in protecting one from demonic forces
- Why specificity is important in prayer intentions
- Ways to make your prayers more efficacious
- The role of sacramentals in spiritual protection
- How only a return to prayer can win the culture wars

Drawing from Scripture, the Catechism, the lives of the saints, and his own experiences in spiritual

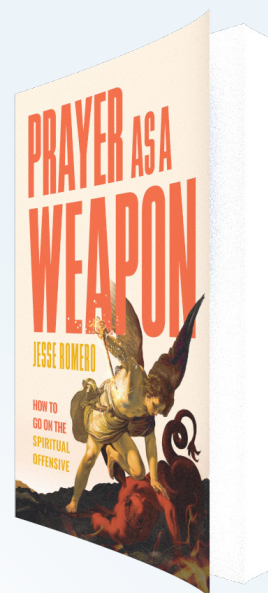
warfare and the pro-life movement, Romero provides riveting examples of the power of prayer to advance the Kingdom of Heaven even on this earth. He reminds Catholics of the duties bestowed upon us at our Confirmations: to become joyful soldiers for Christ and to pray without ceasing (1 Thess. 5:17).

The book also features moving testimonies of the power of the Rosary from medieval times to the present and includes reminders that, in the stirring words of St. John Chrysostom:

"The power of prayer has subdued the strength of fire, bridled the rage of lions, silenced anarchy, extinguished wars, appeased the elements, expelled demons, burst the chains of death, enlarged the gates of Heaven, relieved diseases, averted frauds, rescued cities from destruction, stayed the sun in its course, and arrested the progress of the thunderbolt. In sum, prayer has the power to destroy whatever is at enmity with the good."

With the power of prayer, we can accomplish the mission God has put before us to defend Life, Faith, and the Truth.

Let us send you a copy as soon as possible, for your gift of \$50 or more!



**USE THE ENCLOSED GIFT
REPLY OR VISIT US ONLINE TO
REQUEST YOUR COPY OF...**

Prayer as a Weapon

**SCAN TO
GIVE ONLINE!**





Charity for Sale

PRI SENIOR FELLOW CHRISTOPHER MANION, PH.D.,
WRITES A BLOCKBUSTER EXPOSÉ

By Steven W. Mosher

The shutdown of USAID—and the cries of outrage that came from certain quarters—revealed one surprising fact: The U.S. Conference of Catholic Bishops (USCCB) through its network of domestic and foreign charitable agencies, was the largest recipient of funds, bar none.

Over the lifetime of the now dead federal agency, billions upon billions of dollars poured into these charity's coffers. In fact, the vast majority of the funding that these charities receive comes not from Catholics, but from the government.

And every penny of this money comes with secular strings attached. This is why PRI has never taken one dollar from any government agency. After all, it's illegal to use tax dollars for religious purposes. We would have to give up all but a pretense of practicing our faith if we were to become dependent upon government handouts.

So why would the Church ever think it was a good idea to ask Caesar for money?

And have Catholic “charities,” by becoming virtual subsidiaries of the federal government, allowed themselves to devolve into something virtually indistinguishable from a secular Non-Governmental Organization (NGO)?

In his new, groundbreaking book, *Charity for Sale*, our own Dr. Christopher Manion takes a close look at these questions. As a long-time staff director on the Senate Foreign Relations Committee, which oversees USAID, he is superbly qualified to do so.

As Dr. Manion recounts, the American Church in the late nineteenth and early twentieth centuries had the good sense to keep the government at arm's length. And the Church was flourishing.

James Cardinal Gibbons (1834-1921), one of the nineteenth century's most prominent Catholic figures, plays a key role in Manion's account. As the Archbishop of Baltimore, the country's oldest diocese, Gibbons was for many years the “Primate of America.” He worked for years

to pacify significant anti-Catholic sentiments, on the one hand, while affirming the patriotism of Catholic immigrants, on the other.

In the nineteenth century, the American Church, in Gibbons' words, was “blossoming like a rose.” He sought good relations with President Harrison in the 1890s. But at the same time, he fiercely guarded the Church's independence, insisting that it receive no financial assistance from the government. He was familiar with the way the Church had been compromised in various European countries and did not want to repeat this error.

That mutual respect between Church and State for the Church's independence, on the one hand, and for the government's responsibility to provide security and freedom for all its citizens, on the other, continued through the dawn of the twentieth century. When the European war broke out in 1914, however, that mutual respect was threatened.

“ Politics, not moral teaching, has dominated the bishops’ ‘seamless garment’ preaching ever since.

“He kept us out of war,” was Woodrow Wilson’s 1916 campaign slogan. This slogan reflected a widespread desire to “stay out of European wars.” Dr. Manion’s own father, a student at Catholic University of America at the time, was a leader of “Catholics for Wilson.” He even led the crowd at the Democrat headquarters in Washington as they chanted, “We want Wilson, one time more! We want peace, we don’t want war!”

But that didn’t last long. When Wilson chose to involve the U.S. in the war, Gibbons felt obligated to support him. He was afraid long-simmering anti-Catholic prejudices might resurface if he didn’t. In fact, he became Wilson’s most zealous supporter.

After peace was achieved in 1919, Gibbons chose to keep the hierarchy’s central offices in Washington, D.C., close to the White House and the U.S. Congress. He formed the National Catholic Welfare Council, the predecessor of today’s USCCB, and asked Father John Ryan to write its first pastoral letter that same year.

Ryan’s document constituted a clarion call for social progressivism, a theme which has been prominent in Church documents ever since and now goes under the title of “social jus-

tice.” By the 1930’s, Ryan had become the spokesman for America’s bishops. He publicly cheered President Franklin D. Roosevelt, delivering countless speeches advocating the New Deal throughout the country. Government programs and government money were going to solve all of America’s social ills, or so it was thought.

While leaning to the left on political issues, Catholic bishops continued to defend the Church’s moral teaching on marriage and the family during these years. Social progressive though he was, Father Ryan tenaciously defended the Church’s teaching on marriage and family. His fellow leftists increasingly disagreed with him—and the Church—on these issues, however. Margaret Sanger had founded the precursor to Planned Parenthood in 1910, and the eugenics movement was growing ever stronger.

The crises came in the 1960’s, when the Church was forced to choose between remaining pro-life or forgoing much federal funding. The international issue was population control.

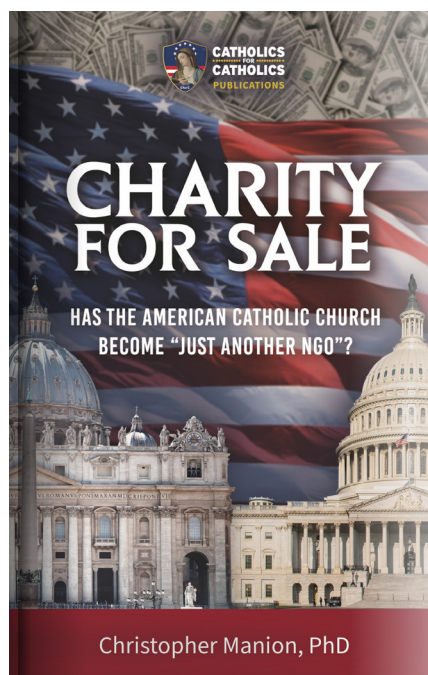
After the Second World War, population growth was seen as a major threat to world peace. With the founding of AID in 1962, a bipartisan Congress supported the concept of “family planning” as a national security measure. Members of both parties believed that expanding populations would lead to wars as countries sought Lebensraum—living space—to accommodate their numbers. The war on people, disguised as “family planning,” had begun.

USAID’s mission was not primarily economic development but population control, and those who wanted federal funding, like Catholic Relief Services, had to go along.

Federal funding corrupted Catholic charities at home as well. Saint Pope Paul VI, in his July 1968 encyclical *Humanae Vitae* sought to defend the timeless teaching of the Church on sexual morality. The encyclical met massive resistance, even within the Church itself. The American hierarchy by and large fell silent on the issue, choosing instead to focus on political activism and “social justice.” For this they were richly rewarded with massive federal funding, which quickly became the primary source of income for the Church’s charities.

As Dr. Manion points out, federal law requires that federally funded programs have no religious content. Politics, not moral teaching, has dominated the bishops’ “seamless garment” preaching ever since.

Dr. Manion’s book is a fascinating read and a reminder of the timeless teaching that, “One cannot serve both God and Mammon.”



REQUEST THE BOOK FOR
A DONATION OF \$60 OR
MORE AT [WWW.POP.ORG/
DONATE/CHARITY-FOR-SALE](http://WWW.POP.ORG/DONATE/CHARITY-FOR-SALE)

Why Was USAID Funding Lawsuits Against Traditional Marriage in Peru?

BY CARLOS POLO AND STEVEN W. MOSHER

Two Peruvian women recently filed a lawsuit against the government of Peru, demanding the recognition of their civil marriage performed in Argentina. They alleged discrimination because “heterosexual couples can register their marriages performed abroad without any issues.”

But they omitted a key detail: same-sex marriage is not recognized by the Peruvian Constitution or laws. They also failed to mention that both Congress and the Constitutional Court have rejected similar claims multiple times.

The point of this lawfare was not just to seek damages for alleged discrimination, but to force the Peruvian government to formally recognize same-sex “marriage.”

And guess who was helping to fund the media campaign in support of this attack on Peruvian values. You, the American taxpayer were!

This lawsuit is sponsored by the same foreign funded network of LGBTQ+ activists and organizations that have promoted many similar efforts and is the same network that also funds media campaigns aimed at indoctrinating the public with gender ideology. They call it “raising awareness.” We call it anti-marriage, anti-family propaganda.

This particular media campaign was cleverly named *Sí Acepto Perú*, [“Yes I Accept, Peru”]. It was promoted by an NGO that goes by the title, *Más Igualdad*. [“More Equality”]. You get the idea.

This lawsuit is just one of ten *Más Igualdad* has sponsored. The organi-



Unsplash

zation has been around since 2017 and exists to promote all manner of LGBTQ+ causes in Peru. Among its other efforts to promote homosexual “marriage” were campaigns entitled *Unión Civil Ya* [“Civil Union Now”] and *Matrimonio Civil Igualitario* [“Equal Civil Marriage”].

It’s bad enough that this organization’s media campaign aims to undermine traditional marriage, but the worst part is where the funding for this initiative came from. One of the main donors of *Más Igualdad*, it turns out, was USAID. The now defunct agency should have been solving basic problems of health and hunger, to the extent it existed at all.

Instead, it was using some of its resources—money from U.S. taxpayers—to finance lawsuits against democratically elected governments whose policies protecting Life and traditional Marriage USAID’s globalist overseers disagreed with.

While Peru is a country with widespread poverty and would welcome help in such areas as education, health, and infrastructure, USAID instead funded NGOs fixated on “diverse sexual preferences” who were seeking to change the Peruvian constitution to promote their sexual habits.

Our investigation, looking into reports from the Peruvian Agency for International Cooperation (APCI), showed that in 2022, *Más Igualdad* raised \$96,722, an amount that increased to \$169,374.60 in 2023. And USAID is listed among its donors, although an exact amount is not given.

What we do know is that USAID funded a major project, called “Promoting Democratic Values and Political Dialogue in Peru,” to the tune of \$7.4 million. USAID allocated funds for this program through Resolution No. 72052723GR00001, effective from June 2023 to June 2025.

This is, in the Peruvian context, big money.

The project manager’s idea of “promoting democratic values”—surprise, surprise—was channeling resources to left-leaning NGOs such as *Transparencia* [Transparency] and the *Instituto de Estudios Peruanos* [The Institute of Peruvian Studies] and, of course, *Más Igualdad*.

What was *Más Igualdad* given the money for? Its openly stated objective was the strengthening of LGBTQ+ organizations and the creation of spaces for democratic dialogue.

In other words, you Dear American Taxpayer, were paying for the funding of LGBTQ+ groups in Peru who were engaged in lawfare against laws passed by the democratically elected legislature, laws which represent the wishes of the majority of people in Peru. All done, ironically, in the name of “promoting democratic values.”

Más Igualdad also received funding from the Tides Foundation, which is backed by the Bill & Melinda Gates Foundation.

The UN has also been a big supporter. The United Nations Children’s Fund (UNICEF) gave Más Igualdad \$33,000 for “a study on gender stereotypes among adolescent migrants,” because everyone knows that one of the most press-

ing problems of teenage migrants is that they believe there are only two sexes.

Not to be outdone, the UN’s International Organization for Migration (IOM) funded two projects totaling \$83,662 for psychosocial support and counseling specifically for LGBTQ+ refugees.

So what was USAID and the UN engaged in doing in Peru? They were funding (and perhaps even creating) local NGOs to wage legal warfare against the Peruvian Constitution and the Peruvian Congress. They were trying to force the country’s judiciary into imposing homosexual “marriage” by judicial fiat in Peru, just as it was imposed in the U.S.

We are sure that these NGOs will claim that any such criticism

constitutes “discrimination and hate speech.” But the facts show, and documents confirm, that they receive hundreds of thousands of dollars for activities that do not make alleviating poverty in Peru a priority.

We hope that the Peruvian government will, like the Trump administration, face the challenge posed by foreign money head on. Trump shut down USAID, cutting off the funding to many NGOs that were promoting abortion and DEI.

The government of Peru likewise needs to take a stand. If NGOs continue to abuse international cooperation by pushing woke lawsuits that aim to undermine the Constitution through the courts, it needs to demand transparency in the use of resources.

We’ve Released Our Most Extensive Documentary Series Ever

We are excited to send you access to the most ambitious documentary series the Population Research Institute has ever produced: *Bully of Asia: The Documentary Series*.

Over the course of 11 riveting episodes, PRI President and renowned China expert Steven W. Mosher exposes the dark ambitions of the Chinese Communist Party—and the grave threat it poses not only to the United States, but to the peaceful, prosperous world America has long helped safeguard.

Drawing from his acclaimed book *Bully of Asia*, Mosher reveals:

- How China invented totalitarianism thousands of years ago
- Why the regime sees itself as a superior race destined to dominate
- How hatred of America is deeply embedded in China’s national education



- The chilling maps the Chinese government publishes detailing nuclear attacks on the U.S.
- The Communist Party’s dream of establishing a global “World of Great Harmony”—a world ruled by China alone

We believe this project has the power to open eyes, shift hearts, and wake up the West to the true nature of the Chinese Communist threat. And thanks to your generosity, we are able to bring this message to the world.

Watch the full series at <https://www.pop.org/bully-of-asia-the-documentary-series/>

From the Countries



MEXICO **Mexican States** **Decriminalizes** **Abortion**

In a deeply troubling move, the Yucatán state Congress voted to decriminalize abortion up to 12 weeks of pregnancy, despite the state constitution's clear protection of life from the moment of fertilization. The April 9th decision passed with 22 votes in favor and 13 against, promoting the so-called "right to decide," while ignoring the rights of the most vulnerable—unborn children. While penalties for forced abortions were increased, the core issue remains: innocent human life in the womb is now left unprotected by the penal code during its most critical stage. Thankfully, the Yucatán Constitution still recognizes the personhood and legal protection of every human being from fertilization, underscoring the inconsistency of this new legislation.¹



INDIA **Sex Selective** **Abortion Operation** **Exposed in India**

A major illegal sex-selective abortion racket was uncovered in Tamil Nadu, India, resulting in multiple arrests. Health officials launched a decoy operation after a botched abortion led them to one of the accused, who had a history of similar offenses dating back to 2017. The network charged women

to determine the sex of their unborn babies via ultrasound and, if female, administered abortion pills. An undercover operation involving a woman posing as a pregnant mother led authorities to a house equipped with an ultrasound machine and abortion drugs, exposing a wide-reaching network operating across several districts. The group was charging between 15,000–20,000 rupees [~\$175 to \$230] for sex determination and 25,000–30,000 rupees [~\$300 to \$350] for abortions.²



CANADA **Abortion on the Rise** **in Canada**

Canada's reported abortion rate reached its highest level in nearly a decade. There were 101,553 abortions recorded in 2023—a tragic increase of over 4,000 from the previous year and the first time since 2015 the number has exceeded 100,000. The latest abortion data, released by the Canadian Institute for Health Information (CIHI), shows that this is the fourth increase since the 1997 peak, despite consistent population growth. While population growth partially explains the rise, the abortion rate itself—now at 11.1 per 1,000 women aged 15–49—has also begun to climb after years of decline. No changes in reporting methodology occurred in 2022 or 2023, suggesting the increase reflects real trends rather than improved data collection. Economic

instability, pandemic-related uncertainty, and rising costs of living are likely contributing factors, as more Canadians choose abortion when facing unplanned pregnancies.³



GERMANY **Abortion** **Demographics Shift in** **Germany**

Recent statistics from Germany show a shift in the demographics of women seeking abortions, with a notable increase in older women opting for the procedure. A total of 106,000 abortions were reported in the past year, reflecting a slight increase of 0.2% from the previous year. Over the last decade, the number of abortions among younger women has declined, while the proportion of older women seeking abortions has risen significantly. While abortions have declined by 14% among younger women (ages 15-17) and 8% in the 20-24 age group, there has been a substantial increase in older age groups, including a 31% rise among women aged 35 to 39 and a 23% rise among women aged 40 to 44. Most abortions (96%) were carried out under the counseling regulation, while only 4% were attributed to medical reasons or cases of sexual violence. Over half were completed surgically, while 41% were chemically induced using mifepristone.⁴

¹ <https://www.catholicnewsagency.com/news/263331/yucatan-becomes-22nd-mexican-state-to-approve-pro-abortion-legislation>

² <https://spuc.org.uk/sex-selective-abortion-racket-targeting-girls-in-india-busted-by-undercover-operation/>

³ <https://weneedalaw.ca/2025/04/number-of-abortions-in-canada-hits-ten-year-high>

⁴ <https://themunicheye.com/rising-trends-abortions-older-women-germany-15471>

PRI IN THE NEWS



EWTN

The Dangers Posed by Communist China

Mr. Mosher recently appeared on The World Over with Raymond Arroyo. The broadcast covered President Trump's newly imposed reciprocal tariffs on China, the growing threat to Taiwan, and the broader destabilizing effects of Chinese Communist Party policy around the world. Mosher offered a critical analysis of these developments and their implications for U.S. foreign policy, global trade, and international religious freedom. A former human rights investigator in China, Mosher had long sounded the alarm on the CCP's human rights abuses and ongoing conflict with the West. Drawing on decades of firsthand experience and scholarly research, he helped viewers understand what was really at stake. This timely and urgent conversation shed light on the dangers posed by Communist China and the importance of defending the values of life, liberty, and faith.

Viewership: 3.9 Million*

<https://www.youtube.com/watch?v=VrC4ga11YGc>



Life Issues Institute The Current Reality of Sex Selective Abortion

Mr. Mosher was recently a guest on Straight Talk on Life Issues with host Brad Mattes, co-host Victor Nieves,

and fellow guest Reggie Littlejohn, to discuss sex selective abortion. Sex selection abortion is both a national and international issue. Within the U.S., certain minority populations continue to have skewed gender ratios, as son preference persists for at least two generations after immigration. Over the years, Mr. Mosher has fought for a federal ban against sex selective abortion in the U.S., which unfortunately our nation does not have in place. Internationally, China, India, and certain parts of the Balkans all remain hotspots for sex selective abortion.

Viewership: 5.9 Thousand*

<https://lifeissues.org/straight-talk-on-life-issues/sex-selective-abortions/>



Fox Business

Perspective from the "China Hawk"

Mr. Mosher appeared on Fox Business with Stuart Varney to answer the question, "Can China be trusted?" Mr. Mosher, the original "China Hawk," reminded viewers of a critical and often overlooked fact: China is determined to dominate the 21st century—and will do whatever it takes to achieve that goal. Every interaction with China must be viewed through a national security lens. This mindset explains the long history of broken promises and agreements—both verbal and written—between the U.S. and China. While China has taken advantage of the U.S. for years, the cur-

rent administration has made it clear that this will no longer be tolerated.

Viewership: 38.5 Million*

<https://www.youtube.com/watch?v=an3VHevcQYQ>



The Interim

Remembering Our Apostle of Life, Fr. Paul Marx

March 20th of this year marked 15 years since the passing of our founder, Fr. Paul Marx, the Apostle of Life. Fr. Marx was a tireless champion for the sanctity of life, dedicating his life to the pro-life cause with unwavering commitment. Over his remarkable journey, he traveled more than three million miles, visiting all 50 states and 91 countries to advocate for the unborn, earning him the title of "Public Enemy #1" from Planned Parenthood. Fr. Marx founded Human Life International and the Population Research Institute, as well as authored numerous books and articles to spread the pro-life message. In 1979, Fr. Marx was told by then-Pope John Paul II, "You have lots of experience. You must bring this pro-life, pro-family movement all over the earth; and if you do that, you will be doing the most important work on earth."

Viewership: 5.4 Thousand*

<https://theinterim.com/issues/abortion/lest-we-forget-the-apostle-of-life/>

**total monthly website visitors on each organization's website*