



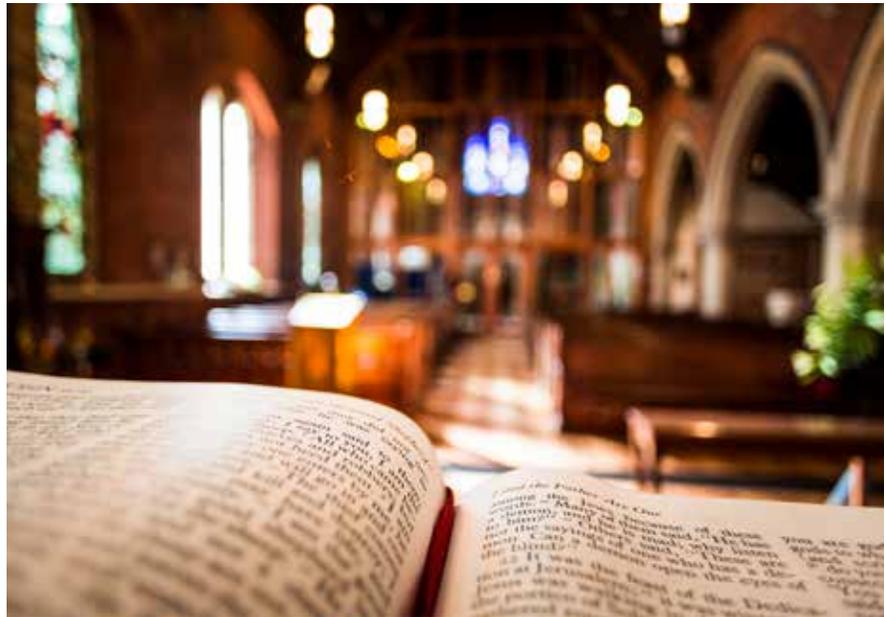
## Finally: A Homily Against Contraception

BY STEVEN W. MOSHER

A few weeks ago, I had an extraordinary experience while attending Mass at Sacred Heart Parish in Winchester, Virginia. No, it wasn't a mystical experience, but it struck me with almost the force of one. For the first time in 31 years as a Catholic, I heard a priest preach—clearly and confidently—against contraception at Sunday Mass.

Now over the decades, I have known many pro-life priests, chief among them Father Paul Marx, OSB, to speak forthrightly about the truth and beauty of human sexuality. They defended *Humanae Vitae*, Pope Paul VI's prophetic encyclical of 1968, which was widely criticized by the modernists within the Church. They vigorously taught, following Saint Pope John Paul himself, the perennial teaching of the church that preventing conception through artificial means was a sin.

But these talks were all given at Catholic pro-life meetings and con-



Getty images / coldsnowstorm

ferences, where the vast majority of those present were already predisposed to listen. The choir, in other words. I had never before heard—at an ordinary Sunday Mass attended by ordinary Catholics—a clear and definitive exposition of the Church's

teaching in this area. Occasional homilies against abortion, yes. Homilies contra contraception, never.

But there I was, sitting in the second pew on the right at Sacred

*(continued on page 3)*

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# Archbishop Vincenzo Paglia, President of the Pontifical Academy for Life, Defends Italy's Abortion Law

BY KATARINA CARRANCO, DIRECTOR, PRI ROME OFFICE

From the time that Archbishop Vincenzo Paglia was named President of the Pontifical Academy for Life (PAV) by Pope Francis in 2016, the institution has gone through seismic changes. Today it bears little resemblance to the institution founded by Saint John Paul II in 1994 and run by its first President, the Venerable Jérôme Lejeune.

In July, PAV came under fire for publishing a book entitled *Theological Ethics of Life: Scripture, Tradition, Practical Challenges*. Hidden in the middle of this 528-page book is a stealth effort to change the Church's teaching on contraception. The editor of the book is Archbishop Paglia himself. In an interview with Vatican News, he claimed that "[the contributors] followed a path of study and reflection that led [them] to see the issues of bioethics in a new light." He added that Pope Francis had encouraged their project and was kept informed every step of the way.

As if this weren't bad enough, Archbishop Paglia has now given a catastrophic interview with one of Italy's most prominent TV networks Rai Tre. During the interview, he was asked about Law 194, the infamous law which in 1978 legalized abortion in Italy. "I think that Law 194 is now a pillar of our social life," the archbishop replied.

The journalist, who appeared somewhat startled that Paglia would seemingly endorse the law, pressed for clarity, "Is it not up for debate?"

Archbishop Paglia replied, "But no, absolutely not, absolutely not."

In other words, instead of taking the opportunity to condemn the law allow-

ing the taking of unborn lives, the archbishop appeared to minimize or even support Law 194. And not for the first time.

In 2020, PAV released a Note concerning the Italian Ministry of Health's decision to change the guidelines on chemical abortion. The new guidelines, issued on the 12th of August 2020, made it easier for women to obtain pharmaceutical abortions in the home. They also permitted the abortion-inducing drug RU486 to be used until the ninth week of pregnancy without requiring hospitalization.

The PAV's evaluation of the new guidelines bizarrely attempted to claim that some good could be found in Law 194, in two articles which have been, it said, "largely ignored...but still could be at least a partial basis for seeking, nourishing, and sharing a civilization that affirms life."

They referenced Article 1 of the Law 194, which affirms "the social value of motherhood," and Article 2, where it states that "providing information leading to a choice" [emphasis added] while overseeing the "safe and effective" implementation, the duty of government family counselors is to assist in "overcoming the causes that could lead women to choose abortion."

Pro-life leaders around the world were dumbfounded. In evaluating the new guidelines on chemical abortion in Italy, the Pontifical Academy for Life [emphasis added] did not mention the life of the unborn child but only focused on the woman. Moreover, the PAV also

(continued on page 4)

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## Population Research Institute

109 East Main St.  
Front Royal VA 22630  
(540)-662-5240  
pri@pop.org  
[www.pop.org](http://www.pop.org)

Fr. Paul Marx, OSB, PhD  
(1920-2010)  
*Founder*

Steven W. Mosher  
*President*

Andrew Mosher  
*Director of Administration*

Karen Shannon  
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*Director, PRI Latin American Office*

Carlos Beltramo  
*Director, PRI European Office*

Katarina Carranco  
*Director, PRI Rome Office*

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## Homily, *continued*

Heart, when Father Stephen Vaccaro, the young Parochial Vicar of Sacred Heart Parish in Winchester, Virginia, strode to the ambo. The day's reading concerned the Parable of the "Fool," who sought to store up his treasure on earth and died that very night. On this "seemingly harsh, often overlooked, but crucially important teaching about the Christian life," Fr. Vaccaro promised a "two-point meditation ... First, how this should drive us to an examination of our own lives. Second, a very practical suggestion for married couples.

Neither I nor anyone in the congregation had any idea what this "practical suggestion for married couples" would turn out to be.

"In our Gospel," Father Vaccaro began, "our Lord tells the parable of the rich man who, after achieving worldly success and comfort, settles back to enjoy his labor, only to be reprimanded by God and then die. I'm sure many of us don't see anything wrong with what this man did, as some here are retired, and many hope one day to be retired. What's

wrong with enjoying the fruits of your labor, resting after a life of work?

"But Jesus shows harshness in how He speaks of the man, with the words, 'You fool!' What is He rebuking here? That the rich man, and so many of us, are practical atheists. That may sound harsh. But notice what the man does not do. Never does he thank God, consider using his bounty to help the poor, or dedicate his newfound free time for prayer that God was so good and generous to him. Rather, he says he will commit his life to comfort. No thought is given to God, just to this world.

"Whether we like to admit it, so many of us, for so much of our lives, and in so many parts of our lives, live as if this world is all there is. ... We store up treasure in this world. We live as if our choices don't really matter to God because He's merciful whether we repent or not. We don't live as if we will render an account for how we live. To put it another way: we live to retire well in this

**“If you are now  
contracepting,  
the Lord is  
calling you to  
stop, repent, and  
trust in Him.**

world; we don't live every day as if we want to be in Heaven.

"How do I know this? Well, look around the world. We check the stock market every day and our retirement accounts every day but don't visit the Blessed Sacrament every day, don't pray every day. ... We don't live for Heaven.

"This is what Jesus was pointing out, as a loving warning. Basically, if we don't remember where we are going, the journey always becomes confused, and the things necessary to get there get ignored. In short, we are fools!

"But Jesus goes on to point out an amazing irony: it is only by remembering our Home of Heaven that we will ever truly value this world and live a truly awesome life. If this world is all there is, nothing really matters, so do what you want because everything is ultimately meaningless. But if Heaven is real, is waiting for us, and is tied to how we live now, each moment in this life is infused with eternal meaning. We have every reason to bring God into every moment.

"This is why Jesus spoke so starkly. If we, Christians, are no different from unbelievers, then we are fools. We have squandered our lives calling things treasures that are trash and



Getty images / Geoff Small

*(continued on page 9)*

## Archbishop Vincenzo Paglia, *continued*

failed to mention the crime that is abortion, even though this was the primary purpose of the law that they cited in such a positive manner.

As these blatant acts made clear, the PAV has strayed far afield from its mission, assigned by its Founder, Pope Saint John Paul II, to combat the Culture of Death. Instead, it appears, under the leadership of Archbishop Paglia, to be compromising with it. The above actions, undertaken in the name of inclusion, human fraternity, and synodality, not only stain the Church but lead souls astray.

In his letter appointing Archbishop Paglia as President of the PAV in 2016, Pope Francis wrote of how he hoped Paglia would help it to undergo “a renewal and further development.” “As President of the Pontifical Academy for Life,” the Pope wrote, “I urge you to deal with the new challenges concerning the value of life...[I]n theological study, a pastoral perspective and attention to the wounds of humanity should never be missing.” He called for the Pontifical Academy for Life to focus “ever more clearly on the horizon of mercy.”

Before his appointment, Archbishop Paglia was primarily known for commissioning a homosexual

“ Instead of taking the opportunity to condemn the law allowing the taking of unborn lives, the archbishop appeared to minimize or even support Law 194.

artist to paint an arguably blasphemous and homoerotic mural inside his cathedral, not to mention for his open support of the distribution of Communion to “remarried” divorcees. Was this the kind of “mercy” Pope Francis expected him to display?

In any event, he displayed no mercy towards the sitting members of the PAV. As soon as he took office, he removed these stalwart opponents of abortion en masse and then replaced them with individuals who, in some cases, were open abortion supporters. He followed up with a new mandate for the Academy, which expanded its mission to include immigration and the environment. To many, this seemed less like “renewal” than a deliberate dilution of PAV’s previous ironclad commitment to protect and defend human life.

In response, a new laity-led academy was launched in 2017. Its founding members included former members of the PAV who were fired by Paglia because it would seem, they were too outspokenly pro-life. Steven Mosher, President of PRI, currently serves as its treasurer and a member of its board of directors.

Called the John Paul II Academy for Human Life and the Family, or JAHLE, it was founded not to oppose the Pontifical Academy for Life but to carry on the work that PAV was now seemingly abandoning. The new John Paul II Academy addresses ethical truths concerning human life, death, and marriage from both a scientific and a theological point of view. As Saint John Paul II intended, it focuses on the “interdisciplinary study and defense of human life in all its stages” and the “study of marriage and the human family.”

Given Archbishop Paglia’s apparent defense of Italy’s abortion law, however, the John Paul II Academy felt committed to releasing a statement. In it, the lay-run Academy both defends the truth on life and the family as well as actively opposing the efforts of the current president of the Academy for Life to spread a false morality that subsumes Catholic Truths to a false and hollow “mercy.”

We wish them well.



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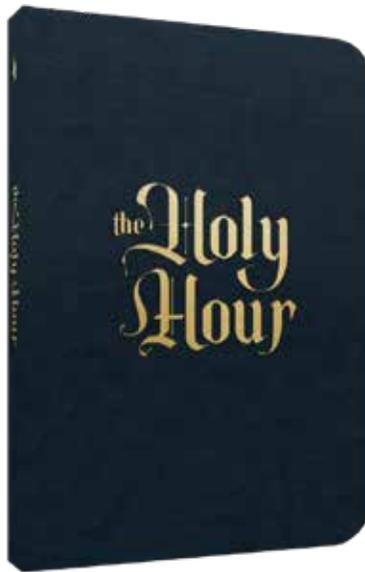
PRI's special gift to you . . .

## *The Holy Hour*

Fulton Sheen once wrote that the purpose of the Holy Hour—a sustained, uninterrupted hour of prayer in the presence of the Blessed Sacrament—is to encourage a deeply personal encounter with Christ. “Looking at the Eucharistic Lord for an hour,” he wrote, “transforms the heart in a mysterious way.” Pope St. John Paul II, Pope Benedict XVI, and Pope Francis all joined Sheen in recommending Eucharistic Adoration as a foundational spiritual practice.

Today, however, the hidden power of the Holy Hour radiates with special urgency—both for the Church and the culture. Many Catholics no longer believe in or even understand the doctrine of the Real Presence; many Protestants are disconnected from the historical reality and centrality of the Eucharist; and people of all backgrounds, overwhelmed by the noise and speed of postmodern life, seek refuge in various forms of meditation and mindfulness. To all of these groups, *The Holy Hour* offers a life-changing opportunity: the silence and simplicity of being in the presence of God.

*The Holy Hour* is a unique collection of hymns, poetry, prayers, and reflections for Adoration from across two thousand years of Catholic tradition. Structured around Bishop Robert



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the XVI and Pope Saint John Paul II. *The Holy Hour* is designed to inspire readers to stay close to Christ in the Blessed Sacrament, guide their prayer and contemplation in his presence, and spark the revival of silent Adoration that the world so desperately craves.

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## *The Holy Hour*

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## Looking Ahead For Life

by Dr. Christopher Manion, Director of the *Humanae Vitae* Project

The prospects for life received a historic boost this year when the U.S. Supreme Court returned to the States and the people “the powers not delegated to the United States by the Constitution, nor prohibited by it to the States.”

That phrase comes from the “Forgotten Tenth Amendment” in the Constitution’s Bill of Rights. Its restoration is central to the recovery of the proper relationship of the States, and the Federal Government enshrined in the Constitution.

When state legislatures meet in January, they should invoke that vital anchor of the Bill of Rights and exercise those powers.

And they’re going to need our help.

The Supreme Court’s refreshing reminder opens the door to a historic countrywide effort at the state and local levels.

The opportunity is challenging—for fifty years or more, a series of spurious Supreme Court decisions have barred the states from even addressing these issues.

But in January, state legislatures will be debating laws regarding abortion, marriage, religion, and the entire “gender ideology” for the first time in years.

In *Dobbs v. Jackson Women’s Health*, the Court found that *Roe v. Wade* (1973) and *Planned Parenthood v. Casey* (1992) were decided in error.

It is now up to individual states to address the issue of abortion. But such powers “reserved to the states” range far and wide. And the revival of the Tenth Amendment regarding life

opens the door to promising opportunities in other areas as well.

In *McCollum v. Board of Education* (1948), the Court ruled that use of tax-supported property for religious instruction violated the Establishment Clause.

But in *Carson v. Makin*, the Court found that Maine could not exclude families who send their children to religious schools from its state-funded tuition reimbursement program.

Does that mean that children who attend religious schools—even home-schooled children—can now enjoy state and local funding?

The answer is yes. But we have to fight for it.

In *Engel v. Vitale* (1962), the Court banned public schools from sponsoring a voluntary, nondenominational prayer.

But in *Kennedy vs. Bremerton School District*, the Court found that the State may not suppress an individual from engaging in personal religious observance on public school grounds.

Does that mean children can pray publicly inside a third-grade classroom?

The answer is yes. But we have to fight for it.

The Declaration of Independence mentions God no fewer than five times. The Constitutions of 49 of the 50 States in the Union give thanks to God for our liberties. Can public school students now be permitted to read these documents in class?

The answer is yes. But we have to fight for it.

In *Stone v. Graham* (1980), the Court declared that posting the Ten Commandments in public school classrooms was unconstitutional.

Can local school boards now address the violence in public schools by reposting the Ten Commandments on every classroom wall in their district?

The answer is yes. But we have to fight for it.

And where does “gender” appear in the Constitution?

The Nineteenth Amendment forbids denying the right to vote “on account of sex,” but there are only two sexes. “Male and female He created them” (Gen 1:27) and all that. When we last looked, there were 81 “genders,” if anybody’s counting.

Let’s face it. Isn’t it time for state legislatures to revisit the entire “Gender Ideology” agenda?

The answer is yes. But we have to fight for it.

In *Obergefell v. Hodges* (2015), the Court declared that state laws defining marriage as the union of one man and one woman were unconstitutional.

But the word “marriage” doesn’t appear in the Constitution either. Can States now restore sanity and common sense in family law?

The answer is yes. But we have to fight for it.

The coming year offers us untold opportunities to fight for life, marriage, and family.

None of us can do it all, but all of us can do something.

Pray always.



# Chileans Reject Pro-Gender and Pro-Abortion Constitution

by Carlos Polo, Director, PRI Ibero-American Office

For years the Population Research Institute has documented the evils hidden within the concept of "gender." The proposed Constitution that Chile's voters turned down in September represents another attempt by the anti-life Left to force its agenda of abortion, euthanasia, and other destructive measures on an unwilling population.

Thank God, in the case of Chile, that invitation to a horrible dystopia failed. For Chile and pro-life groups, its approval would have amounted to a defeat with incalculable consequences.

Despite the support of Gabriel Boric, Chile's Communist president, the proposed constitution failed to pass, gaining only 37.8% of the votes. The margin of 25% of the votes, together with the dramatic fall in Boric's popularity that preceded it, made any attempt to change the direction of the vote unfeasible. Fortunately, the massive rejection made any attempt by the Left to commit the fraud that other countries in the region—and even the United States—have experienced in close contests.

How did the vote come to pass? Eleven months earlier, 78% of the population voted to replace the current Constitution. However, the persuasive propaganda of leftist groups began to fade in the first months of the new Boric Administration.

The economic meltdown in Chile, the region's most developed country, was compounded by the govern-



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ment's passivity in the face of rising violent crime. But the proposed text's radical slant finally prompted Chileans out of their trance in the closing days before the vote. Upon reading it, Chileans, fortunately, realized that they were only one step away from the abyss.

Few Chileans have longed to live in the dream world of a "plurinational, intercultural, regional and ecological" state (Article 1) that would promote the coexistence of "women, men, sexual and gender diversity and dissidence" (Article 6).

The proposed constitution also stated that "the powers and organs of the State shall adopt the necessary measures to adapt and promote legislation, institutions, regulatory frameworks and the provision of services, in order to achieve gender equality..." (Article 6). Thus, gender became the mission of the State and

also its vision of reality since government activity had to be carried out with a gender perspective in all social spheres: education (Article 35), health (Article 44), and labor (Article 49).

By defining what is meant by "gender," the new Constitution tried to bestow on the State the capacity to judge all conduct—that is, to say what is good and bad in public and private spheres. Concepts derived from "gender"—such as "gender approach," "gender equity," "gender discrimination," or "gender violence"—would be the moral pillars of this new world. Defining and redefining "gender," constructing and deconstructing it arbitrarily, would be the key to regulating any freedom or right.

In other words, the text not only endorsed a "gender-friendly" republic but sought to put Chile on the verge of being an authentic "gender-topia".

History has shown that, sooner rather than later, the dream of "gender-topia" always creates a nightmare of ideological dictatorship. Enoch Burke, the courageous Irish teacher, imprisoned for refusing to call his students by gender pronouns, could certainly second that notion.

Had this "gender constitution" passed, it would have conferred on the state several capabilities that the ordinary citizen could never imagine.

*(continued on page 9)*



# A Small Case Is Big News For Life From Germany

by Carlos Beltramo, Director, PRI European Office

In Europe, the pro-life battle is being fought on two fronts. One is the “macro,” with governments and, of course, the European Parliament. The other is the “micro;” the fight with each and every abortion clinic on the continent. This second battle is as important as the first—or perhaps even more so, as the fable of *The Lord of the Rings* and the role of little Frodo in that battle teaches us.

On this front, the European pro-life movement is celebrating a great victory. At the end of August, the Administrative Court of Mannheim (Germany) recognized that supporters of the pro-life group “40 Days for Life” have the right to pray in front of an abortion clinic.

Why is this such a significant victory? After all, it seems obvious that anyone can pray on public streets and that there is no reason for a policeman or a politician to prevent them from doing so. But such realities are not so apparent in Europe lately, where freedom of speech is under fire on several levels.

In February 2019, a group from “40 Days for Life” began praying in front of “Pro-Family,” a cynically-named abortuary in the town of Pforzheim in southern Germany. The abortionists objected, asking them to go to the other side of the four-lane street. The pro-lifers agreed, but then the abortionists demanded that they go and pray somewhere else, where they could not be seen or heard.

The pro-lifers refused. At that, the abortionists’ requested that local



Getty images / macky\_ch

Pforzheim authorities ban “pavement harassment by anti-abortion activists,” and city officials did so.

Thus a legal battle began that ended in a major victory for the cause of life.

In arguments before the Mannheim court, Pavica Vojnovic, lawyer and leader of “40 Days for Life” in Pforzheim, was joined by ADF-International. “Every human life is valuable and deserves protection,” said Pavica. “I am heartened that we will be able to resume our prayer vigils in support of women and their unborn children in the location where we think it makes the most sense. It is a great relief that the court has recognized our fundamental freedoms.”

Lidia Rieder of ADF-International put this victory in perspective: “We welcome the court’s judgment, which reaffirms freedom of assembly and other fundamental freedoms as

the foundation of a free democracy. This is a clear victory not just for 40 Days for Life but also for all concerned with the protection of fundamental human rights. The German people have the right to peaceful assembly and expression, including silent prayer, on their public streets.”

The European office of Population Research Institute has been warning about this dangerous trend for years. Indeed, the right to pray for unborn children is under threat throughout Europe. In addition to Germany, other European countries such as England, Scotland, and France have passed laws against praying in front of abortion clinics.

Spain was one of the last to join the list, practically making prayer a crime if it is done in favor of life anywhere near an abortuary. And while it is true that the pro-life movement has mobilized in the face of this menacing legal threat, it is also true that pro-life leaders recognize that many pro-lifers have been intimidated; a fact unhappily reflected in the diminished number of people willing to pray publicly in the streets.

The victory of common sense and justice in the little town of Pforzheim might signal that more and more European judges could, little by little, reverse these absurd prohibitions.

It is finally a matter of allowing the little Frodo’s to play their part in this great battle for life.

For the time being, we must rejoice in a victory and continue to pray.

## Homily, *continued*

ignoring the things that matter to God. So, here's the examination: the things that keep you up at night, the way you spend your time, the motivation of why you work or study, and what occupies your schedule? That will show you your treasure. Is it the treasure of earth? If so, Jesus invites you to repent and convert, to live differently. If Heaven and the things of God are not our only motivation and end, our joy and inspiration, and clearly so, then we are fools.

"Second, related to this first point that our lives must be focused on what matters to God, I present a thought for married couples. I preface by saying this one might sting or make people uncomfortable. But I am following Christ.

"This week is Natural Family Planning Awareness week, where the Church calls all married couples to remember what is stated in Scripture, defined by the Church, inspired by the Holy Spirit: any use of artificial contraception within sexual intimacy is a grave sin, and that authentic marital love requires avoiding all such means in order to remain in the state of Grace. Maybe this is not a widely known truth, but if known, it is not widely followed.

"We tell ourselves that the world knows more about sexual morality than the Church. Well, today, Christ lovingly says to this idea: 'You fools!' Marital intimacy is meant to be a total gift of self, an incarnation of your wedding vows. Contraception is a conscious choice to follow earthly wisdom, reject God's plan, and hold something back in expressing love, thus rotting marital love from within.

"If you have ever contracepted or willfully been sterilized and have not Confessed this, you must do so. If you are now contracepting, the Lord is calling you to stop, repent, and trust in Him.

"Yes, this will be a sacrifice. But remember, Jesus said every part of marriage, even marital intimacy, is to be modeled on the Cross. It is to be focused on Heaven, holiness, and sacrifice. If married couples want to build treasure in Heaven and abandon foolishness, then embrace Natural Family Planning.

"I end with this quote from Pope Saint John Paul II: 'What really matters in life is that we are loved by Christ and that we love Him in return. In comparison to the love of Jesus, everything else is secondary. And, without the love of Jesus, everything is useless.'"

As I listened to this young priest, clearly and without hesitation, state the perennial teaching of the Church, I was deeply touched. God created humanity in a great act of love, and he expects us to love him in return, in part by following the first commandment given to our first parents, to be fruitful and multiply.

Or as I said to Father Vaccaro himself after Mass, "Souls will be created, and babies will live because of your words today, Father. Thank you for your courage in speaking the Truth."

### Reader Comment from LifeSiteNews

"Well said! I am blessed to live in the same Diocese as Fr Vaccaro, and the priests here are fantastic. They do not sugarcoat the truth, but they do understand the stresses people live with and are very sensitive to the temptations we face. They help us be better Christians and accompany us in a compassionate way. Thank you for your comment."

—Stephen

## Chileans, *continued*

For example, the state would be the new guardian of minors (Articles 26 and 27). Fathers or mothers merit only one mention in the text; this is to remind them that their children are not children but "dependents" whose "best interests" will be determined by the State (Article 41).

Other powers conferred on the state would include its exclusive ability to protect "sexual and reproductive rights," including the "voluntary interruption of pregnancy" (article 61). The state would also be the judge, jury, and executor in applying

the "right" to euthanasia (article 68), whether voluntary or mandatory.

The false promise of "gender" utopia inevitably leads to the dystopian destruction of life and family. In September, Chileans resoundingly rejected that lie.

# Letters

Dear Mr. Mosher,

As soon as I came across a reference to 3000 BC (on page xv), I knew I was going to like *The Politically Incorrect Guide to Pandemics*. I figured that if you managed to get that into print, you were nobody's intellectual captive.

Milton Friedman had it right. What we learn from history is that we don't learn from history. And also President Reagan: "The scariest nine words in the English language are, 'I'm from the government, and I'm here to help.'"

Thank you for writing this book. It puts the whole pandemic into perspective in a way nobody else comes close to. And not only that. You nailed the culprit, China, before all the rest of them in your February 2020 in the *New York Post*, if I have it right. So take a bow. You deserve it.

— Terry

Dear Mr. Mosher,

Thank you so very much for speaking at Our Lady of Walsingham parish in Houston on behalf of the Houston Coalition for Life. We very much enjoyed you and your talk, and look forward to having you back in the future.

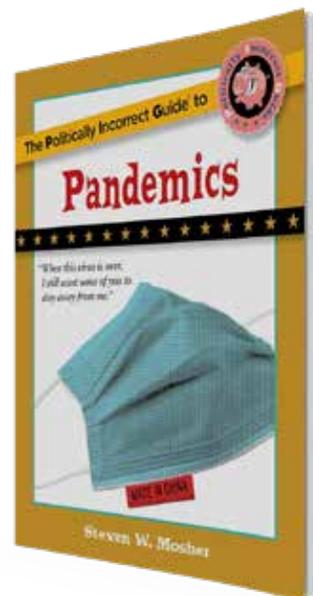
— God bless,  
Houston Pro-Life Coalition

## Praise for *The Politically Incorrect Guide to Pandemics*

"The book takes you on a journey from 3000BC in a remote Chinese province to the present day with persuasive arguments on the origins of the worst pandemics in human history up to the Covid "China Flu" which we are still experiencing. The theme isn't just the origins of the pathogens behind these pandemics, but the politics at play in both obfuscating those origins and the degree of their severity. For anyone who takes freedom and human rights seriously this is a must-read."

—Paul Hanrahan

*Family Life International-Australia*



## Still working on your Christmas list?

When you want reliable information about UN Human Rights policies or the truth about China's planned birth policy, where do you turn? If you're like more than 100,000 others, you turn to PRI. Why? Because you know you will receive trustworthy demographic research from faithful Catholics committed to providing the truth and to keeping People—all people—Our Priority!

Also, if you are planning to give through your Donor Advised Fund, please let us know, so we can make sure it's recorded correctly.

If you will, when you are checking your Christmas list, please remember that your generous gift can mobilize a petition to change UN policy, could provide a one-month supply of diapers for a baby in Burkina Faso, Africa, or send an investigator to an exploited country that needs our help. Your support is vital because it offers immediate aid to urgent needs to document and fight the world's human rights violations and do all in our power to promote a culture of Life. When you donate, you are Putting People First.

Right now. Today. The Best Gift of all!

**Thank you! We All are Wishing You and Yours a Blessed and Merry Christmas.**

# From the Countries



## AFRICA

### Fauci and Gates Profit at the Expense of the Poor

Dr. Fauci and Bill Gates have profited at the expense of millions of underprivileged citizens in Africa.<sup>1</sup> They have been testing various vaccines on the people of Africa for years, using the “Global South as both a dumping ground for drugs deemed too unsafe for the developed world and a testing ground for drugs not yet determined to be safe enough for the developed world.” They have had little to no success with the results. Meanwhile, Fauci and Gates’s own financial growth has increased by billions.



## ITALY

### Confusion Caused as Archbishop Paglia makes Pro-Choice Comment

Pontifical Academy for Life received some heat after its president, Archbishop Vincenzo Paglia, spoke about abortion in a positive light during an interview on Italian state television on the channel Rai Tre.<sup>2</sup> “Paglia said that Italy’s Law 194, which permits abortion for any reason within the first 90 days of pregnancy and for specified reasons thereafter, has now become “a pillar of our social life.”



## EUROPE

### Tax Breaks and Financial Benefits for the Pro-Life

Various countries in Europe have implicated pro-life benefits!<sup>3</sup> They are aware that their country’s population growth is at a critical low point and are offering parents “financial benefits and tax breaks for having more babies.”



## CHINA

### China Scrambles to Regain Population

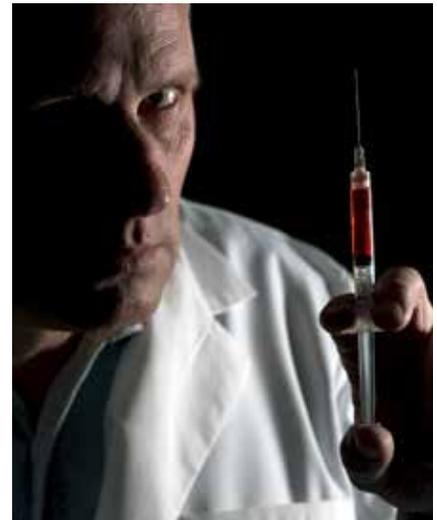
China is trying to become a “fertility-friendly society,” as they are desperately trying to amend the damage they have caused to their country by the one-child policy that had been in effect for almost 40 years.<sup>4</sup> They are pushing their citizens to have children due to a significant population decline, impacting their society. A “guideline was released to implement policies to support each couple to have a third child, push the government, institutions, and individuals to fulfill their responsibilities in creating a friendly environment for marriage and fertility, and promote population growth, according to the guideline.” Finally, after years of mass murder of innocent babies, they are doing a complete 180.



## CANADA

### Canadian Wrongly Euthanized

Canada’s euthanasia laws are spiraling out of control as a Canadian citizen, Alan Nichols, is thought to have been wrongly euthanized.<sup>5</sup> It seems that Canadian doctors and nurses offer euthanasia to patients without them requesting it; this is a practice that is not done elsewhere. This is a horrifying and disturbing case as it is suspected that Nicholas is only one of many this has happened to. “Alan was basically put to death,” his brother Gary Nichols said. Disability experts say the story is not unique in Canada, which arguably has the world’s most permissive euthanasia rules.”



Getty images / shotbydave

<sup>1</sup> [https://c-fam.org/friday\\_fax/fauci-and-gates-conducted-decades-long-medical-experiments-on-africans/](https://c-fam.org/friday_fax/fauci-and-gates-conducted-decades-long-medical-experiments-on-africans/)

<sup>2</sup> <https://www.lifesitenews.com/news/pontifical-academy-for-life-on-the-defensive-as-italian-catholics-in-uproar-over-abortion-remarks/>

<sup>3</sup> <https://www.bne.eu/emerging-europe-governments-paying-parents-to-have-babies-to-stem-population-decline-253777/?source=hungary>

<sup>4</sup> <https://www.globaltimes.cn/page/202208/1273160.shtml>

<sup>5</sup> <https://apnews.com/article/covid-science-health-toronto-7c631558a457188d2bd2b5cfd360a867>

# PRI IN THE NEWS

## **TheBL** **Protests Formed in Shenzhen**

A protest was formed by those forced into lockdown in Shenzhen. The zero-Covid policy measures have become too much: the store shelves are empty, the people are starving, and many have lost their jobs. How Shenzhen has carried out zero-Covid “is now being questioned by numerous doctors and scientists around the world.” China should have listened to Steve Mosher, who “already forecasted in an April 9 article in the New York Post that it was “doomed to fail, although not before extracting an enormous cost.”

**Viewership: 24 thousand\***

[thebl.com/china/we-need-to-survive-and-eat-the-anguished-cry-of-shenzhens-locked-residents.html](https://thebl.com/china/we-need-to-survive-and-eat-the-anguished-cry-of-shenzhens-locked-residents.html)

## **LifeSiteNews** **Get Involved In Local Elections**

Steven Mosher wrote an article for *LifeSiteNews* concerning participating in local politics, regardless of how busy our lives are. If we do not win the small and seemingly insignificant local elections, then we have no chance of winning back our Country and turning it Republican again. The only way we will be able to stand in the way of Liberal Governments is by getting involved, “We must go county-by-county and state-by-state to take control of the Republican Party

organization, root out the RINOs, and put up good conservative candidates to win local elections.”

**Viewership: 2.7 million\***

[lifesitenews.com/opinion/everyone-can-do-something-to-save-the-nation/](https://lifesitenews.com/opinion/everyone-can-do-something-to-save-the-nation/)

## **The New York Post** **“False Infomation”= Anything Anti-Covid**

On September 19th, *The New York Post* released an article by the President of PRI, Steven Mosher, who is notoriously known as a China expert. He discusses how Fauci and Zuckerberg worked together to ensure that anyone who spoke against Covid was immediately censored; regardless of whether the information shared online was accurate or based on educated theories, their articles, posts, and stories were labeled as “false information.” Steve then talks about his first-hand experience of being censored, “Within hours, my article was taken offline. This was insulting enough, both to me and *The Post*. But Facebook didn’t stop there. The largest social media company in the world added injury to insult by wrongly labeling my work, based ultimately on decades of study of Communist China, as “false information.”

**Viewership: 167.7 million\***

[nypost.com/2022/09/17/government-censorship-should-scare-us-as-much-as-covid-did](https://nypost.com/2022/09/17/government-censorship-should-scare-us-as-much-as-covid-did)

## **The Federalist** **Queen Elizabeth II Was An Imperialist Ruler?**

*The Federalist* released an article on September 15th, discussing how some argue that the late Queen Elizabeth II was an imperialist and is “guilty for the nation’s historical crimes,” including overseeing a “historically brutal empire.” The article destroys these claims by comparing the United Kingdom with Communist China. After comparing the two countries, it is clear that “China Makes British Imperialism Look Like a Tea Party.” Steven Mosher affirms this with the following, “There’s a word for the chauvinism common in Han Chinese culture: “Dazhonghua Zhuyi,” which Mosher describes as a “potent and peculiarly Chinese form of ultranationalism that relies in equal measure on collective narcissism and xenophobia.”



**Viewership: 5.6 million\***

[thefederalist.com/2022/09/15/leftists-celebrate-queen-elizabeth-iis-death-as-a-win-against-imperialism-while-ignoring-chinas-growing-empire/](https://thefederalist.com/2022/09/15/leftists-celebrate-queen-elizabeth-iis-death-as-a-win-against-imperialism-while-ignoring-chinas-growing-empire/)

*\*total monthly website visitors on each organization’s website*